



# **National Border Patrol Council**

## **LOCAL 1613 (San Diego, CA)**



**September 26, 2016**

**Nominations for the offices of President, 1st Vice President, 2nd Vice President, 3rd Vice President, Treasurer, Secretary, and Sergeant At Arms will be accepted from the floor of the general membership meeting on October 11, 2016 at 7:00 p.m. at The Crowne Plaza Hotel (Crowne Plaza San Diego, 2270 Hotel Circle North, San Diego, CA 92108). Please read the Supplemental to Nomination Notice for a description of the duties and responsibilities of each office. A map for the meeting location is available on the Local 1613 website at [www.bpunion1613.org](http://www.bpunion1613.org).**

**Qualifications for office are: be a member in good standing of Local 1613; be a member for one year of an AFGE local, immediately preceding the closing of the nomination process; not be a member in any labor organization not affiliated with the AFL-CIO. Candidates are not eligible to run for more than one office in the same local election. Any member who has signed a SF 1187 accepted by a responsible officer of Local 1613 is in good standing and eligible to nominate candidates. The term of office will run for two years ending with the installation of officers following the regularly scheduled elections in December 2016.**

**Nominations do not require a second, and self-nominations are permissible. Nominations may also be written. Written nominations may be hand-delivered to the Election Committee (hereafter referred to only as "Committee") and must be received by the Committee by the close of nominations for the applicable office. Written nominations may also be mailed to the Committee's address and must be received at the Committee's**

**address no later than 5:00 p.m. on October 11, 2016. Written nominations received after the respective deadline will be untimely and not considered. The Committee's address is: Local 1613 Election Committee, 2200 Otay Lakes Road #502, Chula Vista, Ca. 91915.**

**Candidates must accept nomination at the nomination meeting or, if not in attendance, submit a written acceptance to the Election Committee, to be received by close of nominations. A lone letter of acceptance is a self-nomination. The member making the nomination has the responsibility of informing the nominee of his or her nomination. Placement on the ballot will be determined immediately following the nominations.**

**At the close of nominations for each office, if only one person is nominated, the Committee will declare the person elected to the office by acclamation. If two or more persons are nominated for an office, a manual secret ballot election will be conducted for contested offices on November 08, 2016 from 2:00 p.m. to 7:30 p.m. at The Crowne Plaza San Diego.**

**Additional information regarding the election, if applicable, will be mailed at a later date to all Local 1613 members who have a current mailing address on file with AFGE. Members can update their mailing address on the AFGE website at [www.afge.org](http://www.afge.org). Each candidate may have a reasonable number of observers, who are members, present throughout the election process**